

**Government of Rajasthan
Department of Environment**

F. No. 4 (Gen)/ENV/2016/Part-1

Jaipur, Dated:01 July, 2021

ORDER

With reference to Office Memorandum dated 16th April 2021 received from Government of India and in supersession of this Department's order No. F 8 (4) /ENV/2016 dated 12th April,2021, a Special Task Force for taking measures to eliminate single use plastic in mission mode is hereby constituted with the following composition:

1.	Chief Secretary, Government of Rajasthan	Chairperson
2.	Addl. Chief Secretary/ Principal Secretary/ Secretary School Education Department	Member
3.	Addl. Chief Secretary/ Principal Secretary/ Secretary, Environment Department	Member
4.	Addl. Chief Secretary/ Principal Secretary/ Secretary, Urban Development and Housing Department	Member
5.	Addl. Chief Secretary/ Principal Secretary/ Secretary, Science and Technology Department	Member
6.	Addl. Chief Secretary/ Principal Secretary/ Secretary, Local Self Government Department	Member Secretary
7.	Addl. Chief Secretary/ Principal Secretary/ Secretary, Sports and Youth Affairs Department	Member
8.	Addl. Chief Secretary/ Principal Secretary/ Secretary, Panchayati Raj Department	Member
9.	Addl. Chief Secretary/ Principal Secretary/ Secretary, Food Department	Member
10.	Addl. Chief Secretary/ Principal Secretary/ Secretary, Rural Development Department	Member
11.	Addl. Chief Secretary/ Principal Secretary/ Secretary, Industries Department	Member
12.	Addl. Chief Secretary/ Principal Secretary/ Secretary, Skill Development Department	Member
13.	Addl. Chief Secretary/ Principal Secretary/ Secretary, Medical and Health Department	Member
14.	Member Secretary, Rajasthan State Pollution Control Board	Member
15.	Commissioner, College Education Department	Member
16.	Director, Department of Information and Public Relation	Member
17.	State Coordinator, Swachh Bharat Mission 2.0 (Gramin)	Member
18.	State Coordinator, Swachh Bharat Mission 2.0 (Urban)	Member

कार्यालय का पता:-कमरा नं. 8325, उत्तरी-पश्चिमी खण्ड,
शासनसचिवालय, जयपुरफोन व फैक्स नं. 0141-2227669

ई-मेल env.dept@rajasthan.gov.in, env_raj@yahoo.co.in

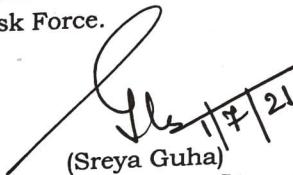
Terms of Reference of the said task force will be as under:

1. Prepare a comprehensive Action Plan for implementation of Plastic Waste Management Rule, 2016 and phasing out of SUPs, with identified activities and timelines and synergizing efforts and resources of various Departments/Agencies at State, District and City level.
2. Assess plastic waste generated in State /UT with respect to collection, recycling and end of life disposal and identify gaps in plastic waste management (Reduce, Reuse and Recycle)- policy, implementation, enforcement, infrastructure etc.
3. Strengthen policy, regulatory, institutional mechanism/ structures for the implementation of Plastic Waste Management Rule, 2016 and phasing out of Single Use Plastic (SUP) in the state/UT, design appropriate management strategies and allow for allocation of financial resources for PWM including leverage of funds from Swachh Bharat Mission.
4. Take measures for effective enforcement of (i) Plastic Waste Management Rule, 2016, as amended, and (ii) State/UT specific ban imposed on identified single use plastic items.
5. Develop policies for supporting the adaptation of alternatives to identified single use plastic items prohibited under PWMR, 2016, as amended.
6. Take measures to strengthen ULBS/GPs for segregation, collection, storage, transportation, processing, disposal of plastic waste.
7. Take measures for effective monitoring of implementation of PWM Rules 2016, as amended.
8. Prepare a detailed road map for activities to build awareness and outreach among public on plastic waste management and reduction in the use of SUP items.
9. Develop a strategy for building a strong public movement for mitigation of plastic pollution by involving education institutions (schools, colleges, and universities), NCC, NSS, Scouts, Youth clubs, Eco Clubs, Opinion makers and Voluntary organizations, with a detailed action plan in this regard.

The meeting of Task Force will be convened once in two months. The Chairman may co-opt members as and when required. Local Self Government Department will be Nodal Department for Urban Areas and Panchayati Raj



Department will be Nodal Department for Rural Areas. Secretary-in-charge, Local Self Government, who is Chairman of the State Level Monitoring Committee for Plastic Waste Management constituted vide order dated 05.04.2019 shall be Member Secretary of the Task Force.


(Sreya Guha)
Principal Secretary to Government

Copy to the following for information and necessary action:

1. Senior DS to Chief Secretary, Government of Rajasthan, Jaipur
2. PS to Principal Secretary, School Education Department
3. PS to Principal Secretary, Environment Department
4. PS to Principal Secretary, Urban Development and Housing Department
5. PS to Secretary, Science and Technology Department
6. PS to Secretary, Local Self Government Department
7. PS to Secretary, Sports and Youth Affairs Department
8. PS to Secretary, Panchayati Raj Department
9. PS to Secretary, Food Department
10. PS to Secretary, Rural Development Department
11. PS to Secretary, Industries Department,
12. PS to Secretary, Medical and Health Department
13. PS to Secretary, Skill Development Department
14. PS to Member Secretary, Rajasthan State Pollution Control Board
15. PS to Commissioner, College Education Department
16. PS to Director, Department of Information & Public Relations Department
17. State Coordinator, Swachh Bharat Mission 2.0 (Gramin)
18. State Coordinator, Swachh Bharat Mission 2.0 (Urban)


Director cum Joint Secretary