

**Government of Jharkhand  
Transport Department**

**NOTIFICATION**

Number-02/Pari.Aa.-22/2019-944

Ranchi, Date-04.10.2019

**JHARKHAND MOTOR VEHICLE(AMENDMENT(46.3)) RULES, 2019**

**1. Short title, extent and date of application: -**

- (i) This manual shall be called the Jharkhand Motor Vehicle (Amendment) Rules, 2019.
- (ii) It will expand across the state of Jharkhand.
- (iii) This notification will be effective from the date of issue.

**2. The following proviso is inserted in sub-rule-3 of Rule-46 of Jharkhand Motor Vehicle Rules, 2001: -**

**"But that in the exercise of the power conferred by this sub-rule, temporary registration certificate of vehicles can also be issued by the registered dealer under the Registrar authority."**

By The Order of Hon'ble Governor of Jharkhand

(Prawin Kumar Toppo)

Secretary

Transport Department.